

09/02/2014 14:42


(FAX)

P.001/004

August 2014 381-7271

COMMITTEE'S REPORT

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

| <p>1. Full Name and Address of Political Committee <i>Louisiana Retailers Political Action Committee (RePAC) P.O. Box 44303 Baton Rouge, LA 70804</i></p> | <p style="text-align: center;">OFFICE USE ONLY</p> <div style="display: flex; align-items: center; justify-content: center;"> <div style="text-align: center; margin-right: 20px;"> <i>PAC Monthly 9/2</i> </div> <div style="text-align: center;">  <div style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold; font-size: 24px;">14005111</div> </div> </div> | | | | | | | | | | |
|---|--|---|---|--|---------------------------------|--|---|--|-----------|--|--|
| <p>2. Date of Primary _____</p> <p>This report covers from _____ through _____</p> | | | | | | | | | | | |
| <p>3. Type of Report:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> 180th day prior to primary</td> <td><input type="checkbox"/> 40th day after general</td> </tr> <tr> <td><input type="checkbox"/> 90th day prior to primary</td> <td><input type="checkbox"/> Annual</td> </tr> <tr> <td><input type="checkbox"/> 30th day prior to primary</td> <td><input checked="" type="checkbox"/> Monthly</td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to primary</td> <td></td> </tr> <tr> <td><input type="checkbox"/> 10th day prior to general</td> <td><input type="checkbox"/> Amendment to prior report</td> </tr> </table> | | <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual | <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly | <input type="checkbox"/> 10th day prior to primary | | <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report |
| <input type="checkbox"/> 180th day prior to primary | <input type="checkbox"/> 40th day after general | | | | | | | | | | |
| <input type="checkbox"/> 90th day prior to primary | <input type="checkbox"/> Annual | | | | | | | | | | |
| <input type="checkbox"/> 30th day prior to primary | <input checked="" type="checkbox"/> Monthly | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to primary | | | | | | | | | | | |
| <input type="checkbox"/> 10th day prior to general | <input type="checkbox"/> Amendment to prior report | | | | | | | | | | |
| <p>4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)</p> <table style="width: 100%;"> <thead> <tr> <th style="text-align: left;">a. Name</th> <th style="text-align: left;">b. Position</th> <th style="text-align: left;">c. Address</th> </tr> </thead> <tbody> <tr> <td><i>Jason Cooper</i></td> <td>Chairperson</td> <td><i>P.O. Box 44034 BR LA 70804</i></td> </tr> <tr> <td></td> <td>Treasurer</td> <td></td> </tr> </tbody> </table> | | a. Name | b. Position | c. Address | <i>Jason Cooper</i> | Chairperson | <i>P.O. Box 44034 BR LA 70804</i> | | Treasurer | | |
| a. Name | b. Position | c. Address | | | | | | | | | |
| <i>Jason Cooper</i> | Chairperson | <i>P.O. Box 44034 BR LA 70804</i> | | | | | | | | | |
| | Treasurer | | | | | | | | | | |
| <p>5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)</p> <table style="width: 100%;"> <thead> <tr> <th style="text-align: left;">a. Name & Address of Candidate/Description of Proposition</th> <th style="text-align: left;">b. Office Sought</th> <th style="text-align: left;">c. Political Party</th> <th style="text-align: left;">d. Support/Oppose</th> </tr> </thead> <tbody> <tr> <td colspan="4" style="height: 40px;"></td> </tr> </tbody> </table> | | a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose | | | | | | |
| a. Name & Address of Candidate/Description of Proposition | b. Office Sought | c. Political Party | d. Support/Oppose | | | | | | | | |
| | | | | | | | | | | | |
| <p>6. Is the Committee supporting the entire ticket of a political party? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If "yes", which party?</p> | | | | | | | | | | | |
| <p>7. a. Name of Person Preparing Report <i>Jessica Elliott</i></p> <p>b. Daytime Telephone <i>(225) 344-9481</i></p> | | | | | | | | | | | |
| <p>8. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.</p> <p>This <u>2nd</u> day of <u>September</u> 2014</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div style="width: 45%;"> <p><i>Jason Cooper</i> Signature of Committee/Chairperson</p> <p>_____ Signature of Committee Treasurer, if any</p> </div> <div style="width: 45%; text-align: center;"> <p><i>225-344-9481</i> Daytime Telephone</p> <p>_____ Daytime Telephone</p> </div> </div> | | | | | | | | | | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|--|-------------|
| 1. Contributions Received (Schedule A-1) | 60.00 |
| 2. In-kind Contributions Received (Schedule A-2) | 0 |
| 3. Campaign paraphernalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 60.00 |
| 5. Other Receipts (Schedule A-3) | 0 |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 60.00 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. General Expenditures (Schedule E-1) | 0 |
| 10. In-Kind Expenditures (Schedule E-2) | 0 |
| 11. Contributions made to Candidates (Schedule E-3) | 0 |
| 12. TOTAL EXPENDITURES (Lines 9 + 10 + 11) | 0 |
| 13. Other Disbursements (Schedule E-4) | 0 |
| 14. Loan Repayments Made (Schedule B) | 0 |
| 15. Funds Loaned (Schedule D) | 0 |
| 16. TOTAL DISBURSEMENTS (Lines 12 + 13 + 14 + 15) | 0 |

| FINANCIAL SUMMARY | Amount |
|--|---------|
| 17. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this committee) | 4135.04 |
| 18. <i>Plus</i> total receipts this period (<i>less</i> in-kind contributions received) (Line 8 above minus line 2 above) | 60.00 |
| 19. <i>Less</i> total disbursements this period (<i>less</i> in-kind expenditures) (Line 16 above minus line 10 above) | 0 |
| 20. Funds on hand at close of reporting period | 4195.04 |

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SCHEDULE A-1: CONTRIBUTIONS RECEIVED (other than In-Kind Contributions)

The following information must be provided for all contributions received by the committee during this reporting period, except for in-kind contributions, whether received from a political committee or some other person or entity. Contributions made by the committee are reported on SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check "yes" if the contributor is a political committee and "no" if not. For anonymous contributions, see SCHEDULE F. Totals and subtotals at bottom of the page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period | | 3. Total this Year |
|--|--|---|--------------------|
| | a. Date(s) | b. Amount(s) | |
| POLITICAL COMMITTEE? _____ YES _____ NO | <i>See Attached Page</i> | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| POLITICAL COMMITTEE? _____ YES _____ NO | | | |
| 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES ONLY: | | | |
| SUBTOTAL (this page) _____ | | TOTAL (complete only on last page of this schedule) _____ | |

Form 202, Rev. 3/08, Page Rev. 3/08

Louisiana Retailers PAC
August 1, 2014 - August 31, 2014

| Name | Date | Amount | Address | City |
|---------------------------------|-----------|---------|---------------|------------|
| Tiger Market & Gifts, Inc. | 8/25/2014 | \$25.00 | P.O. Box 69 | Duson |
| Battery Warehouse of Alexandria | 8/25/2014 | \$35.00 | P.O. Box 5051 | Alexandria |
| TOTAL | | \$60.00 | | |